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CONFIRMATION NO. 2230

|   |   |  |   |  |                               |                                    |
|---|---|--|---|--|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/509,512  | <b>FILING or 371(c)<br/>DATE</b><br>09/28/2004<br><b>RULE</b>   | <b>CLASS</b><br>324                                      | <b>GROUP ART UNIT</b><br>2624   | <b>ATTORNEY DOCKET<br/>NO.</b><br>APV31823 |                               |                                    |
| <b>APPLICANTS</b><br>Francesca Cosmi, Udine, ITALY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB03/01127 03/27/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>ITALY UD2002A000072 03/29/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> |   |  |   |  |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>Examiners Signature</u>  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>ITALY  | <b>SHEETS<br/>DRAWINGS</b><br>7            | <b>TOTAL<br/>CLAIMS</b><br>12 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>STEVENS DAVIS MILLER & MOSHER, LLP<br>1615 L STREET, NW<br>SUITE 850<br>WASHINGTON, DC 20036<br>UNITED STATES   |   |  |   |  |                               |                                    |
| <b>TITLE</b><br>Method to identify the mechanical properties of a material  |   |  |   |  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>460   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                               |                                    |